

**Brandeis National Committee**  
**Desert Chapter**

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RENEWAL \_\_\_\_\_ NEW MEMBER \_\_\_\_\_ DATE \_\_\_\_\_

MEMBERSHIP IS ON AN ANNUAL BASIS

CHECK ONE \_\_\_\_\_ \$60 SINGLE \_\_\_\_\_ \$100 COUPLE

CHECK MADE PAYABLE TO: BRANDEIS NATIONAL COMMITTEE  
SEND CHECK AND FORM TO: Gail Minkow, 78748 Valley Vista Avenue, Palm Desert, CA  
92211; 310-933-7454

**Website:** [blogs.brandeis.edu/bncdesert/](http://blogs.brandeis.edu/bncdesert/)

NAME: 1<sup>st</sup> member \_\_\_\_\_ 2<sup>nd</sup> member \_\_\_\_\_

STREET ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ ZIP: \_\_\_\_\_ PHONE: \_\_\_\_\_

EMAIL ADDRESS: 1<sup>ST</sup> member \_\_\_\_\_

EMAIL ADDRESS 2<sup>nd</sup> member \_\_\_\_\_

DESERT COMMUNITY IN WHICH YOU RESIDE: \_\_\_\_\_

CURRENT OR FORMER OCCUPATION(S): \_\_\_\_\_

CURRENT OR FORMER VOLUNTEER WORK: \_\_\_\_\_

REFERRED BY: \_\_\_\_\_

**CHECK THE LEARNING OPPORTUNITIES/STUDY GROUPS IN WHICH YOU HAVE AN INTEREST**

\_\_\_\_ BOOK GROUP \_\_\_\_ FAMILY DYNAMICS \_\_\_\_ CURRENT EVENTS

\_\_\_\_ MOVIE GROUP \_\_\_\_ LUNCH GROUP \_\_\_\_ SHORT STORY \_\_\_\_ MEN'S GROUP

\_\_\_\_ DINNER GROUP \_\_\_\_ WRITING GROUP \_\_\_\_ OTHER

GOT AN IDEA? LET US KNOW. WITH ENOUGH INTEREST, NEW GROUPS CAN BE FORMED. (USE BACK OF FORM TO TELL US ABOUT IT.)

**WOULD YOU BE INTERESTED IN:** HOSTING A FUTURE EVENT \_\_\_\_\_  
LEADING A STUDY GROUP \_\_\_\_\_

**DO YOU HAVE:** COMPUTER SKILLS \_\_\_\_\_  
ACCOUNTING SKILLS \_\_\_\_\_

